

**EXHIBITION CONTRACT FORM**

**EXHIBITOR DETAILS**

|                                  |                     |
|----------------------------------|---------------------|
| <b>Company/Organisation:</b>     |                     |
| <b>Chief Executive:</b>          | <b>Designation:</b> |
| <b>Contact Executive:</b>        | <b>Designation:</b> |
| <b>Address of Communication:</b> |                     |
| <b>Phone:</b>                    | <b>Direct:</b>      |
| <b>Mobile:</b>                   | <b>Fax:</b>         |
| <b>Email:</b>                    | <b>Website:</b>     |
| <b>GST Number:</b>               | <b>PAN Number:</b>  |

**EXHIBITION OPTIONS**

| Preferred Stand Number              |  |         |
|-------------------------------------|--|---------|
| Cost Heads                          | Details  | Charges |
| <b>Space Type/Rent</b>              | Built-up Space:.....sqm @  |         |
|                                     | Raw Space:.....sqm @   |         |
| <b>Discount</b>                     | 10% Early Bird discount for confirmation with 50% payment by 15th May, 2019  |         |
| <b>Electricity Charges</b>          | Built-up Space:.....sqm @  |         |
|                                     | Raw Space.....sqm @<br>(Minimum Chargeable load 1kw/10 sqm raw space booked)   |         |
|                                     | For Demonstration of machineries/equipments @ \$ 100/- per kw.   |         |
| <b>Advertisement Show Catalogue</b> | <input type="checkbox"/> a) Back Cover - INR 100,000<br><input type="checkbox"/> b) Inside Front Cover - INR 75,000<br><input type="checkbox"/> c) Inside Back Cover - INR 50,000<br><input type="checkbox"/> d) Bookmark - INR 25,000<br><input type="checkbox"/> e) Full Page Color - INR 10,000 |         |
| <b>Total Amount</b>                 |  |         |
| <b>GST Amount</b>                   |  |         |
| <b>Grand Total</b>                  |  |         |

**\*18% GST (as applicable)**

**\*All stand packages includes 1 table, 2 chairs, 1 trash bin, 1 power socket, fascia, side & rear panels, spot lights**

**\*1 Conference Delegate and 1 Catalogue Entry. \*Conference hall has access by Delegate badge only.**

**PAYMENT DETAILS: Bank/Wire Transfer/Withholding taxes and charges have to be borne by the remitter only.**

|   |   |  |                        |               |
|---|---|--|------------------------|---------------|
| <b>WIRE TRANSFER</b>                                  | <b>ACCOUNT NAME</b>   | iCONEX Exhibitions Pvt. Ltd.   | <b>CURRENT A/C NO.</b> | 025405002363  |
|   | <b>BANK NAME</b>  | ICICI Bank   | <b>BRANCH</b>          | GREATER NOIDA |
|   | <b>RTGS/NEFT/IFSC CODE</b>  | ICIC0000254  | <b>SWIFT CODE</b>      | ICICNBBCTS    |
|   | <b>BANK ADDRESS</b>   | Krishna Apra Royal Plaza, D-2, E(ACB), Greater Noida - 201306, UP, India |                        |               |
| <b>CHEQUE</b>   | <b>MAILING ADDRESS:</b> B-181, Ground Floor, East of Kailash, New Delhi - 110065 (India)<br>Tel: +91-11-49122344; Email: rp@iconex.in |  |                        |               |
| <b>PAN NO : AADC18302B   GST No. : 07ADC18302B1Z2</b> |   |  |                        |               |

**Cancellation Policy: All space cancellation in writing prior to 30th May, 2019 will attract cancellation charges amounting to 50% of total invoiced charges. All cancellations after 30th May, 2019 will not be eligible to any refund and are liable for payment 100% of invoiced amount.**

Organised By



Please E-Mail/Fax/Courier a copy of the duly filled form to:  
 Jyotsana Chuchra, Project Head - GiDMC 2019 - Mobile:- + 91-7838939560  
**iCONEX Exhibitions Pvt. Ltd.**  
 B-181, Ground Floor, East of Kailash, New Delh - 110065 (India)  
 Tel: +91-11-49122344; Email: jyotsana@iconex.in  
 Website: www.gidmc.org

Consulting Partner



# GENERAL TERMS & CONDITIONS

## 1. Timings for the Exhibition

|   |                 |
|---|-----------------|
| Possession of Exhibition Stand: 1st July, 2019    | 0700 Hrs        |
| Exhibition Inauguration & Opening: 1st July, 2019 | 1030 Hrs        |
| Exhibition :1st - 2nd July, 2019                  | 0800 - 1530 Hrs |
| Closing of Exhibition: 2nd July, 2019             | 1530 Hrs        |

2. Against all ascertainable risks from transportation to display and removal should be done by the exhibitors at their cost. The organiser can in no way be held responsible.

3. The organiser reserves the right to photography/videography any exhibit for his use

## NOTES:

- a) The prospective exhibitors should apply on Space Contract Form accompanied by the stipulated payment. Allotment will be on "first-come-first-served" basis subject to receipt of all payments in advance. All payments should be made by Cheque/Wire Transfer in favour of "iCONEX Exhibition Pvt Ltd"
- b) Application for space maybe made in combinations/multiples of continuous booths. For a combination of continuous, furnished indoor standard booth allotted, provision of partitions within the area would be optional.
- c) The organiser reserves the right to reallocate space, change the layout, add or delete corridors in space plans which may affect the orientation of some exhibitors. The decision of the organiser shall be final. The organiser also reserves rights to turn down space applications for participation, or even deny participation to exhibitors already confirmed.

## FOR FREE EXHIBITOR'S BADGE (As Per Your Package Options)

|      |              |
|------|--------------|
| Name | Designation: |
| Name | Designation: |
| Name | Designation: |

## FOR FREE DELEGATE BADGE (As Per Your Package Options)

|      |              |
|------|--------------|
| Name | Designation: |
|------|--------------|

## COMPANY PROFILE FOR CATALOGUE (Please fill in 200 words only) Additional Sheet can be attached

Kindly please attach separate sheet of company profile and high resolution logo along with this form

I/We hereby have read the above payment terms and confirm that We/I shall abide by them.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Designation: \_\_\_\_\_ Date: \_\_\_\_\_

Organised By



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Jyotsana Chuchra, Project Head - GiDMC 2019 - Mobile:- + 91-7838939560

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